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**CONFIRMATION NO. 3830** 

|  |   |  |                             |                                    |                        |   |  | _       |                    |  |
|--|---|--|-----------------------------|------------------------------------|------------------------|---|--|---------|--------------------|--|
|  | SERIAL NUMBER 05/31/2001 RULE   |  | CLASS<br>455                |                                    | GROUP ART UNIT<br>2681 |   | ATTORNEY<br>DOCKET NO.<br>40405.830021.000 |         |                    |  |
| APPLICANTS   |   |  |                             |                                    |                        |   |  |         |                    |  |
|  |   | er, Louisville, CO;<br>en, Highlands Ranch,                                    | CO;                         |                                    |                        |   |  |         |                    |  |
| ** CONTINUING<br>THIS APP<br>AND CLAI  | LN CL   | 1,*****************************<br>LAIMS BENEFIT OF 60<br>ENEFIT OF 60/279,910 | *<br>0/209,277<br>0 03/29/2 | 7 06/02/2000<br>2001 WFB<br>20123/ | 03                     |   |  |         |                    |  |
| ** FOREIGN APPLICATIONS ************************************   |   |  |                             |                                    |                        |   |  |         |                    |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **  ** 07/30/2001  |   |  |                             |                                    |                        |   |  |         |                    |  |
| Foreign Priority claime  | d   | yes 🛛 no   |                             | 07475.00                           | 01.15                  |   | тот  |         |                    |  |
| 35 USC 119 (a-d) conditions Ves No Metaffer STATE OR SHEETS  |   |  |                             |                                    |                        |   |  |         | INDEPENDENT CLAIMS |  |
| met Verified and V |   |  |                             |                                    |                        |   |  |         |                    |  |
| Acknowledged   | ÉX  | miner's Signature Init   | tials                       |                                    |                        |   |  |         |                    |  |
| ADDRESS  |   | O  |                             |                                    |                        |   |  |         |                    |  |
| Earl C. Hancock  |   |  |                             |                                    |                        |   |  |         |                    |  |
| HOLLAND & HART LLP   |   |  |                             |                                    |                        |   |  |         |                    |  |
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| Denver ,CO 80201   |   |  |                             |                                    |                        |   |  |         |                    |  |
| TITLE  |   |  |                             |                                    |                        |   |  |         |                    |  |
|  |   | ed telecommunications<br>ow voltage battery mod                                |                             | er service term                    | ninal ha               | aving tel                               | ephone                                     | wire ir | nterconnection     |  |
|  |   |  |                             |                                    |                        |   | ☐ All Fees                                 |         |                    |  |
|  |   |  |                             | 1.16 Fees (Filing)                 |                        |   |  |         |                    |  |
|  |   |  |                             |                                    |                        |   |  |         |                    |  |
| FILING FEE<br>RECEIVED<br>435  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                             |                                    |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |  |         |                    |  |
|  |   |  |                             |                                    |                        | 1.18 Fees (Issue)                       |  |         |                    |  |
|  |   |  |                             |                                    | ,                      | Other                                   |  |         |                    |  |
|  |   |  |                             |                                    |                        |   | ☐ Credit                                   |         |                    |  |
|  |   |  |                             |                                    |                        |   |  |         |                    |  |